

Mundeshwari College for Teacher Education

Srari-Usri Road khagaul, Patna

Affiliated to Aryabhatta Knowledge University, Patna

3.1.3 Income-Expenditure Statement highlighting the relevant expenditure with seal and signature of the Principal

ARSK&CO

Chartered Accountants

234, Tirath Mansion, 1st Floor, Near Overbridge Main Road, Ranchi - 834001

Ph: 7781002950, Email: arskco79@gmail.com

Audit Report

1 have examined the balance sheet of M/s Mundeshwari College For Teacher Education (A unit of Vikramshila Educational and Welfare Society) as at 31 March 2023, Income and Expenditure Account and the Receipt & Payment Account for the year ended 31 March 2023 which are in agreement with the books of account maintained by the said Society.

These Financial Statements are the responsibility of the Society's management. My responsibility is to express an opinion on these financial statements based on my audit.

I conducted my audit in accordance with the auditing standards generally accepted in India. Those Standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. I believe that my audit provides a reasonable basis for my opinion.

I have obtained all the information and explanations, which to the best of my knowledge and belief were necessary for the purposes of the audit. In my opinion, proper books of account have been kept and maintained by the Society so far as appears from my examination of the books.

In my opinion and to the best of my information, and according to information given to me the said accounts give a true and fair view:

- In the case of the balance sheet, of the state of affairs of the above named Society as at 31 March 2023 and
- (ii) In case of the Income and Expenditure Account of the excess of income over expenditure and receipt & payment for the year ended 31 March 2023, the prescribed particulars are annexed hereto.

For ARSK& CO.

Chartered Accountants

Chirm Registration No.: 325351E

Shali Sarabh

UDIN: 244158848KCOCW6702

Place: Ranchi

Date: 18th April 2024

CA SHALINI SAURABH

Partner

Membership No.: 415884 Address: 234, Tirath Mansion, 1st Floor, Near Over Bridge

Main Road ,Ranchi-834001

Mundeshwan College for Teacher Education Sarari Patna-801105

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MUNDESHWARI COLLEGE FOR TEACHER EDUCATION (A UNIT OF VIKRAMSHILA EDUCATIONAL AND WELFARE SOCIETY) SARARI, DANAPUR, PATNA (BIHAR) BALANCE SHEET AS ON 31ST MARCH 2023

| LIABILITIES | Amount | ASSETS | Amount |
|---|--|--|--|
| | Rs. | | Rs. |
| GENERAL FUND Capital Fund Less: Excess of Income Over Expenditure | 34,95,189.30 85,33,001.56 1,20,28,190.86 | | 82,20,135.31 |
| Secured Loan | 0.00 | Loans and Advances | |
| Unsecured Loans Loan from Company | 50,72,340.00 | Other Receivables | 17,04,804.72 |
| Current Liabilities Sundry Liabilities | 36,64,200.00 | Cash & Bank Balances Cash in Hand Balance with Banks Branch & Division | 11,52,454.00 22,81,060.83 74,06,276.00 |
| Total | 2,07,64,730.86 | Total | 2,07,64,730.86 |

In terms of my report of even date.

For ARSK&CO.

Chartered Accountants

Firm Registration No.: 3253

CA SHALINI SAURABH Membership No.: 415884

Place : Ranchi Date : 27 October 2023 minestimati college for leacher Editication

Chairman

Sonita Singh.
Principal
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Mundeshwan College for Teacher Education Sarari Patna-801105

MUNDESHWARI COLLEGE FOR TEACHER EDUCATION (A UNIT OF VIKRAMSHILA EDUCATIONAL AND WELFARE SOCIETY) SARARI, DANAPUR, PATNA (BIHAR) INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31 MARCH 2023

| EXPENDITURE | Amount | INCOME | Amount |
|---|--|--------|----------------|
| | Rs. | | Rs. |
| To Affaliation, Registration & Exam Fee To Audit Fee To Bank Charges To Interest on Loan from Bank | 10,36,665.00 17,700.00 5,204.42 17,413.36 | | 1,41,40,806.00 |
| To Office & Miscelleneous Exp. To Printing & Stationery To Repair and Maintanance To Salary & Allowance To Depreciation To Excess of Income over Expenditure | 98,563,66 55,303,00 85,576,00 36,12,238,00 6,79,141,00 85,33,001,56 | | |
| Total | 1,41,40,806.00 | Total | 1,41,40,806.00 |

In terms of my report of even date.

For ARSK&CO.

Chartered Accountants

Firm Registration No.: 325351E

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Shahi Sarabh.

CA SHALINI SAURABH Membership No.: 415884

Place: Ranchi Date: 27 October 2023 Charman

Mundeshwan College for Teacher Education Sarari Patna-801105

MUNDESHWARI COLLEGE FOR TEACHER EDUCATION Schedule 'A' of Fixed Assets forming part of the Notes to Financial Statements '(All amounts are in Indian Rupees)

| Nature of Assets | GROSS BLOCK | | | | Depreciation | | NET BLOCK |
|----------------------|--------------------------------------|---------------------------------|--------------------------------|---------------------------------------|--------------|-------------|---------------------------------------|
| | Opening WDV as on 1 April 2022 | Addition before 30/9/2022 | Addition after 30/9/2022 | Gross block as on 31 March 2023 | Rate | Amount | Closing WDV as on 31 March 2023 |
| Furniture & Fixture | 3,00,723.00 | | 30,300.00 | 3,31,023.00 | 10% | 31,587.00 | 2,99,436.00 |
| Building | 71,47,176.00 | | * | 71,47,176.00 | 5% | 3,57,359.00 | 67,89,817.00 |
| A.C. | 78,684.00 | | 1.5 | 78,684.00 | 15% | 11,803.00 | 66,881.00 |
| Aqua Fresh RO | 2,657.00 | | 0.7 | 2,657.00 | 15% | 399.00 | 2,258.00 |
| Books | 10,035.00 | | | 10,035.00 | 15% | 1,505.00 | 8,530.00 |
| ссту | 21,312.00 | | | 21,312.00 | 15% | 3,197.00 | 18,115.00 |
| Fire Extinghuser | 1,39,752.00 | - | | 1,39,752.00 | 15% | 20,963.00 | 1,18,789.00 |
| Photo Copy Machine | 26,268.00 | | | 26,268.00 | 15% | 3,940.00 | 22,328.00 |
| Projector | 21,967.00 | | | 21,967.00 | 15% | 3,295.00 | 18,672.00 |
| Invertor & Stabliser | 72,721.40 | | | 72,721.40 | 15% | 10,908.00 | 61,813.40 |
| Tata Winger | 7,25,413.00 | | | 7,25,413.00 | 15% | 1,08,812.00 | 6,16,601.00 |
| Water Cooler | 14,139.00 | | | 14,139.00 | 15% | 2,121.00 | 12,018.00 |
| Computer & Printer | 2,78,383.15 | 29,745.76 | | 3,08,128.91 | 40% | 1,23,252.00 | 1,84,876.91 |
| Total | 88,39,230.55 | 29,745.76 | 30,300.00 | 88,99,276.31 | | 6,79,141.00 | 82,20,135.31 |



Mundeshwari College for Teacher Education

Chairman

Smita Singh.
Principal
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